

## Billerica Community Garden Program 2018 Garden Plot Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Phone Number: \_\_\_\_\_

- I am a resident of Billerica.
- I do not have any gardening space associated with my residence.

I have read and agree to follow the Billerica Community Garden Policy.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return completed applications to:

Wayne Smith  
6 Chadwick Street  
Billerica, MA 01862

Telephone : 978-667-0615

E-mail: Wayne\_Smith15@comcast.net

Assigned Plot Number: \_\_\_\_\_

# Billerica Community Garden Program

## INDEMNITY AND HOLD HARMLESS AGREEMENT

In consideration of the permission and license granted by the Town of Billerica ("Town") to the Program Participant identified below to use and occupy the property of the Town located at Vietnam Veterans Park between Treble Cove Road and the discontinued section of Goldenrod Road for activities and events pertaining to the Billerica Community Garden ("the Program"), the sufficiency of which is hereby acknowledged, the undersigned hereby agrees to indemnify and hold the Town of Billerica harmless from and to remise, release and forever discharge the Town of all debts, demands, actions, causes of actions, suits, sum and sums of money, accounts, reckonings, bonds, covenants, contracts, controversies, agreements, promises, doings, omissions, damages, liabilities and any and all claims, demands and liabilities whatsoever of every name and nature, both in law and equity, which are brought, or may be brought, against the Town or its successors and assigns arising out of or related in any way to the undersigned's participation or involvement in the Program; intending to hereby release all claims which have been made, could have been made, or may be made in the future by the undersigned, his/her representatives/assigns or any other third party with regard or relating to the Program.

Executed as a sealed instrument this month March\_05\_2012.

**Program Participant:** (Print) \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_